

# The Temple Artisan

MARCH, 1908

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Mysticism, Social Science and Ethics

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## THE TEMPLE.



**P**RIMARILY. The Temple is a cosmic organic center, the constituent parts of which are the units of collective humanity.

Coincident with the original impulse, the first emanation from the Central Spiritual Sun,—the Universal Heart,—came into manifestation, the Father-Mother-Son, the triangular cornerstone of The Temple, upon which is rising, age by age, a geometrically perfect edifice. The cap stones to the pillars of the porch, and the outer walls are now being laid, preliminary to the work of the roof-builders—the humanity of the sixth great root-race.

The place of each stone is determined by the law of selection, and the same law determines the different Degrees and Orders which lead to and from the great Stone of Sacrifice which rests upon the pavement of the Central Square.

The development of outer conditions, planes and personalities must keep pace with and correspond to the development of the interior man, or evolutionary force would be diverted from its proper channels.

When the Craftsman or Apprentice to any Degree has finished his term of service, and has mastered all the details of the work, he is “recognized” by the Master Builder, and raised to a higher Degree, although he may never be conscious of the presence of that Master, until his apprenticeship is completed, and he in turn becomes a Master of a lower Degree.

The Organization of The Temple, the members of which belong by evolutionary right to a certain Degree of Cosmic Life, which Degree is subdivided into seven Orders, is the continuation and expansion of the work of the Masters revived in this country a quarter of a century ago by certain chelas or disciples.

To the efforts of the Masters is due the impulse which has caused the great advance in scientific, philosophical and social endeavor; for they are the guardians of Ancient Wisdom and Knowledge, in which lies the root of all progress; and the work of The Temple is to cultivate and embody the highest principles of all such endeavor in one stupendous living organic whole.

It is a common belief that the fires on the altars of the Ancient Temples have been permitted to die out: but “those who know” say this is not true; that they are but hidden from the view of the masses, awaiting the time when the veil of ignorance and corruption hanging before the hearts of the humanity of this transitory period, shall be rent asunder, and the light of the ages become manifest to all. The time is comparatively close at hand when the doors of “The Temple of the Mysteries” shall once more swing outward. The Site of that once wonderful structure has been rediscovered, and when the Lord, the Saviour, the Elder Brother of the human race once more reappears to claim his own, He will find a place prepared for him by those who, having heard this call, “Come over and help us,” have faithfully responded, and have taken up their share of the burden of responsibility. Are you of that number?

Address The Temple, Oceano, California.



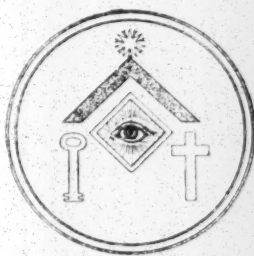
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Vol. VIII.

MARCH, 1908

No. 10

Behold, I give



unto thee a key.

## COME BACK.

*Come back to me, my child! Thou wanderer—come, ere falls the night of life, and all enwrapped with shadows dense thou canst not see the way.*

*As deep hath called to deep across the centuries of time, so have I called to thee, and in thine egoistic blindness every path save one, —the right one—draweth thee afar from me, and I must fain stand still and see thee go to certain sorrow.*

*The star which draws thee now is not the home thou seekest, nor canst thou reach the nearer star where I now stand, unless thou now wilt take my hand and let me lead thee home.*

*I do not threat thee, child of mine, but with my soul in arms against thy foes, I plead with thee to turn thy back on all the voices of the night, and though it be on sharpened rocks which pierce thy feet, retrace thy steps—come back to me.*



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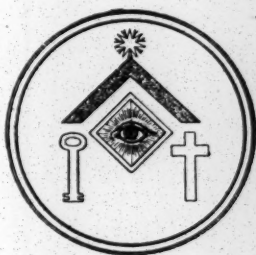
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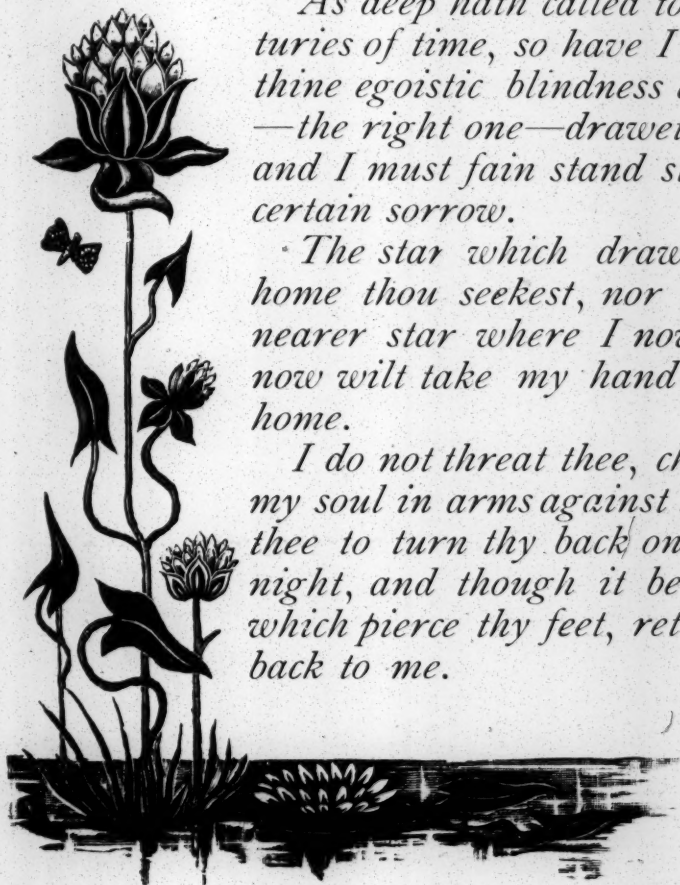
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## FROM THE MOUNTAIN TOP.

You gauge the value of what you deem your greatest achievements by the measure of success which has followed your strongest efforts, but in the days to come, when the mists have fallen from your eyes, and you sum up the results of your life work, you will find to your great surprise that the defeats which you have suffered, the blows which have bowed your heads the lowest, have always held the *real* values. Your successes may have taken you nearly to the Mount of Transfiguration, but your defeats will have carried you up and over the top of that mount.

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“NO SURRENDER.”

I will not yield! although no aid be nigh,  
 Although my foes be many as the sand,  
 Although the echoes mock my desperate cry  
 As slips the sword-hilt from my nerveless hand,

I will not yield!

Disgraced, defeated, broken, shamed,  
 Besmeared with filth and blood, all maimed,  
 All crippled, wounded, thrust  
 Down to the very dust,  
 Faint unto death—  
 While I have breath,

I will not yield!

I will not yield! the courage of despair  
 Thrills through me; from the wreck of youthful hope  
 Springs fierce resolve; now all seems lost, I dare  
 As ne'er before; in ruin, Will finds scope.

I will not yield!

Not dreaming now of vast renown,  
 Of laurel wreath and golden crown,  
 Of place among the Gods,  
 I face the fearful odds,  
 And for dear life  
 Maintain the strife.

I will not yield!

I will not yield! I cannot choose! for, lo!  
 I, too, *have seen*—seen what the end might be,  
 The far-off sun-kissed pinnacles of snow,



The perfect life of selfless liberty.

I will not yield!

For having seen, I can but seek  
The highest; though the heavenly peak  
Lie ages hence away  
From this foul bed of clay,  
It can be won!  
Child of the Sun,

I will not yield!

I will not yield! The fault is all my own  
That I have fallen; evil seeds bear fruit;  
Loins girt for years with pleasure's silken zone  
Have failed to stand the strain; but to the brute

I will not yield!

No! though the struggle be in vain;  
No! though I rise to fall again;  
Unto the utmost end,  
Until the night descend,  
I stand my ground;  
Vanquished or crowned,

I will not yield!

—ERNEST HAWTHORN, in *Lucifer*, 12th Aug., 1889.

### THE WAY.

#### TEMPLE TEACHINGS, OPEN SERIES, NO. LXX.

"No man cometh unto the Father save by Me." Strange, incomprehensible words, save to the few who have gone or are going the way of the Christs, and therefore have some faint idea of the goal—the Father.

Man strives to fix some kind of a working hypothesis in his mind regarding the intangible, omnipresent, inscrutable mystery of the Godhead in which "We live and move and have our being," but he is powerless to conceive a satisfactory ideal of a formless, conditionless, limitless existence, in which all things and creatures are potentially or actively alive; and so, until he reaches a certain stage of development, the nearest he comes to the truth is by the creation of an ever receding ideal, which, because of its intangibility and changeableness, satisfies him but a short time. He does not realize that even his dissatisfaction with those ideals indicate

that he is making much more progress than he was making when he clung to some less changeable ideals. It is in the making of too great an effort to hold on to some limited concept of the Godhead, such as has been done in the past and is now being done in orthodoxy and in some of what are called the New Thought movements,—limiting the limitless,—a great wrong is done the aspiring soul. The greedy clutching at and persistent holding on to a worn out or lived out ideal of God in abject fear that somehow that God was going to be lost or was going to lose him if he did not hold on, when in reality the great Father-Mother resident in his soul was pleading for greater expression, is a sad hindrance to man.

Man begins to limit God by fear. When fear rules him in place of love, he creates a personal object of worship or dread, which will act as a blinder to his own intelligence and understanding. We can readily create a limited ideal of the great reality in so far as it pertains to or is active within our own individual forms, our own environment or our little planet; but while we are trying to combine any two or more of these fields of action, we lose the connection between them, (blank space alone, is unthinkable) and fail to see that in the gulf so created, the Godhead is as active as in the visible forms, and probably much more so, so we find we are only able to retain a series of broken reflections instead of the one composite reflection, the one Divine Reality, a realization and acceptance of which would give us some faint idea of the truth, and a better understanding of the fact that the different Gods the majority of the human race delight to honor, or fear intensely, are but some of these broken reflections.

It may help some of your number to remember that at any point in life or in space, where our consciousness, divine thought, centers, at that point *is the center of the universe for us*, and there is where our own higher self now is, has always been, and will always be. By such a point or center, I mean that center in whatsoever or whomsoever self-consciousness—the consciousness of existence as an individualized life—has awakened in three-fold activity, Desire, Will and Mind,—the deific forces;—in other words, the soul. The individual who has won the power to function the above mentioned deific forces in equilibrium, has become a Saviour—a Son of God—a part of The Way.

It may be of some assistance if in meditation you can retain the consciousness that in every grain of earth, every drop of water,



every molecule of fire or air, though it be invisible to you, there is active a definite degree of the Christos, and the outer coverings or vehicles of action, of those centers receive and radiate that great life principle or energy, according to their particular growth and development; and that though the forms and degree of power active in each are continually changing, the *centers*, are unchangeable, eternal;—are in fact the *substance* of "The Path,"—The Way.

Try to imagine an ever expanding, unending, ever increasing (in power and brilliancy) spherical radiator of light, which combines all the before mentioned centers, your own center among all others, which has neither beginning nor end—and the radiations of which are Love, Wisdom, Power and Truth,—in fact, The Way to God.



## THE BUILDERS, CHRISTOS AND MAN.

### II.

Returning to the Creators and Builders of the Universe: These high orders of beings have under their direction multitudes of minor builders who function on the lower planes of life. Both are shadowed forth in the greater and lesser gods of Grecian mythology. The Hebrew initiate called them Elohim, Archangel or Angel, according to their respective degrees of advancement and power. They are known in the far East as Dhyana-Buddhas and Dhyan-Chohans. Naturally we desire to know something about these beings—who they are, whence and how they became the Creators. We are told that there ~~are~~ are no beings in the Universe, no God or Gods, Elohim, Archangels or Angels that have not evolved from the lowest condition of life, through every stage of manifested existence, up to that degree of greatness to which they have attained. Every man or woman, every form of lower life, is destined ultimately to reach the state of such beings. It is for this purpose that all universes have existed, and it is the only way that Cosmos or the Cosmic Deity reaches higher perfection. This being true, it is evident that the highest Elohim and archangels are the type or pattern of Deific Perfection. These great beings are the architects and designers of the universe. The builders are all the orders of beings from these great ones down, down and below man, who work under the guidance of these superior ones. Knowing the law of periodicity, when the cosmic impulse comes

that marks the beginning of a new universe, they are said to form mental pictures of all that is to be, which is impressed on cosmic substance. These pictures are taken up by the lesser builders who become the active creators. Each universe furnishes every grade of being from the highest to the lowest with an opportunity for further development and the attainment of still higher powers, action being the law of growth on higher planes as well as on the earth. Collectively all these grades of architects and builders of every degree above man, from the Great White Lodge, which is, as you see, universal. We are told that these builders are organized much like an army, having a Supreme Ruler or Commander in Chief, who is like the General of an army. Below him are all grades of officers, high and low; and then the great army of privates. Let us attempt to conceive the magnitude of this great host of builders, by considering that every solar system has its ruler, whose seat is in its central sun, and every planet its planetary ruler, who is answerable to the solar ruler, the solar ruler being directed by the supreme ruler of the universe. The planetary ruler of every planet has a great army of assistants of every grade to aid him in his task, for man in his evolution needs an endless amount of assistance, not only in his early days as a man on earth or other planet. In the early days on earth, it is said that all nations were governed by divine kings and rulers who were gods among men. They walked and talked with them as Adam in our Bible is said to have done with God; they taught them to build houses for their protection, great temples and palaces for public gatherings, and all the arts and sciences of advanced civilization. The remains of some of these stupendous works still exist and excite the wonder and admiration of the world even to-day. It is said of these divine rulers that they were loving fathers, protectors and guides to their people, and were equally loved by their subjects. They were watchers over their people under the direction of the planetary ruler of the earth. Every nation on the earth today, as in the past, is under the watchful eye of such a divine guide, though unseen and unknown to such a nation. And with his army of helpers he is endeavoring to shape events for the progress and growth of all the people composing such nation. As every man is a creature endowed with free will, and has his own destiny to work out for himself, these helpers cannot trespass on his rights, nor compel him to do their bidding, even when it is for his own good.



Man is one of the lower order of builders, occupying a middle ground between the higher builders, as told above, and the lower animal, insect and elemental world below. But few men are conscious builders, conscious of the existence of the Great Lodge of Master Builders, conscious of the powers awakening within themselves; but the masses of mankind build ignorantly, making many mistakes, yet all slowly progressing. It is an old saying that nations and people have their periods of rise and fall. When the civilization of the world was under the guidance of divine rulers it reached a state of intellectual development and knowledge high above the conception of the people of our day. The Lodge through these rulers had given to humanity the key-note and chord of perfect living. But humanity must be tested as to its power to stand alone. Its growth had been like the plant shaded and protected from the winds and frosts. These divine guides withdrew from outer activity, to the inner planes of nature, and man was left to manage the affairs of the world depending on his own strength. In this early civilization the spiritual side of man's nature was uppermost, and his inner ear and sight were very sensitive to the finer forces then prevalent. The cycle of material life had not reached its full development, and man could not rise to his greatest heights till he had gained mastery of material nature. Here was his test, and he failed; and with his failure he lost the key-note and chord given him, and the world sank into dense ignorance and barbarism. Ages have come and passed since the Golden Age gave way to grosser materiality, but many efforts have again and again been made to restore to man the lost chord. These efforts have not all been alike, nor have they centered in the same part of the world or with the same people, but seem to have differed according to the requirement. Then, too, the time for such efforts must be made when all nature was most propitious, as for instance at the juncture of certain solar and planetary cycles; but more important, at the juncture of human cycles; as, for instance, when the world at large is filled with crime and injustice and nations all over the earth are at war or filled with the warlike spirit. When all these things have culminated and the world is filled with sore distress, and no one knows which way to turn for relief, then some great soul from the Lodge volunteers to become a Savior to mankind, and to openly walk among men as of old, and raise the banner of the Lodge on high that all may be drawn to it. Such an one is known among Initiates as an Avatar. J. H. SCOTFORD.

(To Be Continued.)

# The Temple Artisan

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## EDITORIAL MIRROR.

"When Diana manifests, then the time for action is at hand!"

✻

The above symbolic and prophetic sentence was uttered by the Master at the time of the Buffalo Conference in July, 1899. Much information was given relative to the significance of this prophecy and its effects, though up to the present time it could not be referred to publicly. More can be given out later on. The sentence refers to the economic conditions that would manifest in this country—and the signs of which have been clearly apparent during the last twelve months or more. In mythology, Diana is the huntress, and the manifestation of Diana means a hunt of the Beast—Mammon, the money power. Readers know what has been happening to the money power this last year! Then the "time for action is at hand." But this must be left for future comment. In the meantime the careful observer may note the lining up of forces—the great DIVISION taking place in the country—which must bear its fruit in time.

✻

Members should not forget the words of the Master, that The Temple is a St. John the Baptist movement—a voice crying the Truth in the wilderness of a world of doubt and selfishness—pointing out to those who have eyes to see and ears to hear—the things that are to be.

✻

It is well to hark back to primal facts ever and anon lest we forget our origin and destiny. The Temple is the direct continuation of the Great Lodge work started through H. P. B. in 1875, embracing the same teachings of life, but having in addition a most important outer work which will embody in material condition the correspondences of the vital fundamental truths of the Ancient Wisdom Religion—truths of unity and true brotherhood which must be the heart and nucleus of every system of true philosophy. The Temple teachings expound and elucidate the great truths of this ancient Wisdom Science and Religion which has ever been



the basis of every true religion ever uttered to the world. This Wisdom Religion is saved to the world, age after age, by the Masters of Wisdom—and they revive the great teachings from cycle to cycle as humanity is fit to receive and assimilate the same. Hence the REASON for the Temple and its wondrous function and possibilities—not to speak of the wonderful opportunities for unfoldment of each individual member who is selfless enough to be assimilated into the work.

W. H. D.

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### “TRUE SOCIALISM.”

The article on “True Socialism” in the December and January numbers of the ARTISAN is well written and excellently expressed from one standpoint, but it is very evident that Brother Petty and myself have been studying Socialism from entirely different viewpoints. He seems to have neglected to ascend the Mount of Altruism from which the broadest and most sympathetic view of this world-wide struggle for justice is to be obtained. Justice, not charity. The one is as ennobling as the other is degrading. ~ Because the ignorance and degradation of the masses do not (apparently) affect my personality, am I to stand aloof unmoved and unaiding? Am I my brother’s keeper? I am. I am responsible, with all other enlightened intelligences, for this hell on earth called the capitalist system. What matters it whether my brother is deserving or not? His misery must be my misery, since all humanity is one. Our dear Lord and Great Master Jesus said: Bear ye one another’s burdens. “Inasmuch as ye did it unto (for) the least of these my brethren ye did it unto (for) me.” He was ever the friend of the poor and oppressed; He did not stay His merciful healing of the sick and maimed for fear of obstructing the working of Karmic law. He expressly bade us help one another. He taught the brotherhood of man on earth. This is what true Socialists are working for. There may be a few in the ranks who are seeking “a commonwealth of stomachs and sensuous appetites,” as Bro. Petty remarks, but so far I have met with none of them.

Years ago I told myself that those poor wretches who were born in the slums and reared in vice and squalor were there through their own evil actions in past incarnations, and that they were deserving of all they had to endure; that, in the words of today, “they got all that was coming to them.” But my soul would not

have it so. This philosophy of standing aloof and "letting them stew in their own juice" was callous, heartless and unworthy of a soul that aspired to immortality through LOVE. Whether I am right or wrong in this thing my Lord will know. Bro. Petty may not feel as I do, but the promptings of my soul (or it may be the intuition) impels me to extend a helping hand to my less fortunate brother. He may deserve his fate, but he is not getting justice in this material world, and love of justice is probably my ruling passion.

Now as to evolution. We are told that evolution progresses on all planes on parallel lines; that we (body, soul and spirit) are traversing the long, long road from an atom to a god, ever progressing upward. If what Bro. Petty says concerning the justice meted out to the proletariat holds good—that it is wrong to interfere with the working of Karmic law—then the evolution of humanity on the material plane must be downward, ever downward. Why? Because if capitalism continues for only another generation there will be no middle class. All humanity will be either workers or shirkers. This will mean more workers than jobs. This will mean reduction of wages to the minimum point of subsistence and always a large army of men out of work. This will mean prevailing poverty, starvation, ignorance, vice, lust and brutality. This will mean bloodshed, revolution and hell let loose. I may say that the last two sentences fairly well express the conditions prevailing in many places today.

Of what use would it be to talk of things spiritual to starving men and women brutalized by injustice and oppression whose early environments denied them even the most elementary education? How does Bro. Petty expect the truths of the Wisdom Religion to spread amongst the masses when little children are forced into the mills and factories at five and six years of age? When the fear of losing his job is an ever-present terror in the thoughts of every wage slave? When the injustice of man to man has entirely obliterated the idea of God as a loving Father from the minds of the masses? Sprituality can never take root in such uncongenial soil.

On the material plane God works with material instruments, and if this great injustice, which is fast turning the whole civilized world into an inferno is to be remedied, it must be done through material, *i. e.*, human agencies. And what mortal dares say these agents are not directed by higher forces?



Socialism is not a spiritual movement, nor does it seek to establish a spiritual commonwealth, but it does seek to establish conditions that will sooner permit of spiritual knowledge becoming the birthright of every intelligent child born on this planet. While under capitalism the whole of humanity are deteriorating and many are degenerates, under Socialism the conditions will be such that the race will again evolve along the path that leads to knowledge and wisdom, and should there be any degenerates born they would be segregated.

If those of us who feel called on to do certain work should sit supine and nerveless through fear of consequences, we would be unprofitable servants just as much as the one who went out and buried his one talent, and would justly deserve the reprimand of the Master. But the man who feels no such call neglects no duty by keeping himself aloof, and therefore would merit no censure. This may be the difference between Bro. Petty and myself.

If I am wrong in this, if by espousing the cause of justice to the masses I am delaying my spiritual progress toward the Eternal and sentencing myself (ego) to continuous reincarnations, so be it. I am impelled to this by a strong consciousness (or force). Bro. Petty may not feel that force. He may pass on to his reward many centuries before I arrive. But I will come. By working for Socialism and the uplifting of humanity I am not dooming myself to eternal destruction. If I can be of any assistance in the overthrow of a system that is a barrier to the evolution of humanity on the material plane I am content to forego a few thousand years of Nirvanic bliss.

Now, what is Socialism? The Encyclopedia Britannica says it more nearly approaches the ethics of true Christianity than any other religious or political creed. Socialism is the child and successor of capitalism, and was latent in the aura of capitalism when the latter came into existence. As capitalism has from its inception borne the seeds of its own destruction, it may be asked: Why then, interfere? Why not let it run its natural course and die, to be succeeded by its own child? Ah, if that were all, it might be possible to adopt Bro. Petty's plan—stand aside and let the hideous, blood-gorged, child-devouring monster destroy itself. But that is not all.

The starving and exploited masses, ignorant of the true cause of their misery and degradation, as in the French revolution, will surely rebel against conditions that are forever pressing them

deeper in the mire of despair, misery and crime. "Some day the limit to human endurance will be reached. Then there will be a wave of blood lust that will make the French revolution appear as child's play beside it. There will be bloodthirsty mobs in the great American cities animated by a mutual desire—to kill, kill, plunder and ravish, and the innocent will suffer with the guilty. Does Bro. Petty know the actual conditions which prevail in the United States today? Is the Russian method more brutal?"

To lead this revolution into peaceful channels is the work the Socialists have undertaken. By the ballot they hope to get lawful possession of the government, thus frustrating the hopes of those who by anarchy desire to destroy all government. Should the parasitic and anarchistic classes refuse to submit to the will of the majority they will be the law-breakers, and will be dealt with as such.

I could fill the ARTISAN with the enumeration of precious benefits that will be the birthright of all humanity under Socialism, but I must refrain.

R. W. NORTHEY.

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CHILLICOTHE, MO., Jan. 20, 1908.

DEAR BROTHER ARTISAN,

I have just finished reading Comrade-Brother Petty's article on Socialism in the January ARTISAN, and, while realizing the impracticability of drawing out what might prove to be an endless discussion, I beg space to answer the closing part of his article.

He says: "Socialism *per se* is true brotherhood." This is only a half truth. Socialism seeks to establish the economic conditions which will abolish the antagonisms among men and result in brotherhood.

Then, quoting from some one, for the quotation marks are used, he says: "A true Socialist, who must be a true occultist, must recognize that present day Socialism is a 'commonwealth of stomachs and appetites.'" He has evidently associated very little with the Socialist worker or he would know that they sacrifice their stomachs and every appetite in unrewarded labor for their fellows. He has certainly never read the lives of Marx, Liebknecht, Debs or Mother Jones to learn how they suffered imprisonment, banishment, hunger and poverty for a great principle.

Again, he says: "Present day Socialism is utterly and absolutely unacquainted with the first and most elementary principles of the



Wisdom Religion, with a bright and shining exception here and there." Pray what is this elementary principle if it is not the sacrifice of self for the good of others? the one thing of all others every active Socialist must do. The Socialist leaders may be ignorant of reincarnation, Karma, Mahatmas and Manvantaras, but when they open their hearts for the fires of compassion for humanity they draw nearer to the Great White Lodge than all the intellectual giants who master the precepts and platitudes of philosophers. No occultist can accuse the Socialist of overlooking the greatest of all occult precepts, the unity of all humanity, as symbolized by the Red Flag—all nations and people are of one blood.

Frater,

WM. L. GARVER.

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### THE SEVENTH SEAL.

#### III.

"And I saw a strong Angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?"

"And I wept much, because no man was found worthy to open and to read the book, neither to look thereon." Rev. V., 24.

Before this age, the seals could not be broken or the right interpretation to the whole seven meanings given, neither were any gifted with the spiritual vision to look upon the Book of Life, within and without, the full meaning of which will only be revealed during the coming age, when the Christ-consciousness will have become unified.

"And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Judah, the Root of David, hath prevailed to open the book; and to loose the seven seals thereof." Rev. V., 5.

Until man becomes interiorly illuminated by the Sun, or Spirit, so that the dark places of his mind can be lightened by intuition, the past, (the seven seals) would be unbroken. Christ (the Root of David) reborn within, becomes the Initiator or Hierophant of the divine mysteries.

One of the twelve sons of Jacob was called Judah, and the twelve tribes of Israel are identified with the twelve zodiacal signs, "The feast or sacrifices formerly celebrated among the ancients, in honor of the Sun (which was also represented under the form of a lion) were called Leonitica. The priests who performed the sacred rites were called Leones. This feast was sometimes called

Mithriaca, because Mithra was the name of the Sun among the Persians."

Since the Aquarius age is clearly the one referred to by the seer, we have no difficulty in tracing the corresponding sub-cycles and the woes which follow them, by the Scriptural symbology, which is identical with Astral symbols. Another testimony that the informing Angel of John referred to the present cycle, as the time when the Seven Seals were to be opened, "is found in the identity of the Angel of the Sub-cycle with that of the Angel who pours out one of the seven vials of wrath; and also of the fulfilling of the prophecies" or *ending of the times of the gentiles*, called "*a time, times and a half a time*," and said by some writers to measure to 1914.

"And I beheld, and lo! in the midst of the throne, and of the four beasts and in the midst of the elders, stood a Lamb as it had been slain, having seven horns, and seven eyes, which are the seven spirits of God sent forth into all the earth.

"And he came and took the book out of the right hand of him that sat upon the throne. Rev. V., 6.7.

"In the Egyptian Zodiac, Aries the Ram is figured as a Lamb, being without horns, and *couchant*. When the sun is crucified on the cross of the Ram he sets free the incense fires of our earth and also symbolizes letting free the divine fire in man, set free by love, and the unlocking of the Spiritual Self, when the lower self is crucified or sacrificed. Occultly, Aries signifies the early primal consciousness. The Lamb must be slain—sanctified, and replaced by Wisdom—thus we understand the Lamb as the Architypal man."

"And they sung a new song, saying, Thou art worthy to take the book and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people and nation.

"And hast made us unto our God kings and priests; and we shall reign on the earth." Rev. V., 9.10.

Since Aquarius is the seventh sign from Leo, the central flame, or the point from which manifestation began, it completes the spiritual arc of the circle of the seven potencies, or rates of vibration, conveyed by the seven spirits of God, and which man responds to; hence, in this age (the Aquarius) there will be a union of all potencies or spiritual forces,—as all are united in the higher octave under the Uranian influence, Saturn representing the wisdom gained by our experience in matter, and Uranus the interior knowl-



edge of the knower. The Angel of the planet Uranus, being of a higher octave, is not given to the present race of humanity; only the highest initiates know his name:—but he represents a complete summing up of the virtues, or spiritual triumphs and powers of the other Planets, and he sounds in his scale of vibration or force all the soul has won by slow toil up the ladder of life.

Thus The Christos—perfected humanity—will be the *crown* of this union of the Saturn-Uranian age,—The perfect balance between spirit and matter having been reached.

The four great Beasts of Revelation have arrived at the four points of the Zodiac, symbolizing the perfect balance between spirit and matter, where spirit and soul make the union; Taurus and Scorpio (the human and animal souls) are in perfect poise, and the fourfold man is evolved. The Christos (Spirit) has performed the cycle, which matter has shielded and protected until fit for the indwelling of the Divine.

The entities who finish the race in the cycle at hand "*will go out no more*"—They are One with the Father.

Blessed are the 12x12—the 144,000, who are the first fruits of them that slept.

Those who are still in rebellion to the Central Will, are flung off by their own volition to outer darkness, and (in the Capricorn age) either have to go backward through the cycles until a call from the Higher Self is heard—or they go down to the lowest forms of life until the spark or unit is reached, when the long climb will have again to begin.

"Blessed and holy is he who hath part in the first resurrection; on such the second death hath no power; but they shall be priests of God and of Christ, and shall reign with him a thousand years."

Rev. XX., 6.

FLORENCE A. BARNETT.

(To Be Continued.)

## CHILDREN'S DEPARTMENT

### **Temple Builders—Lesson 49**

#### **Juan and His Chicken.**

How many of you children ever heard of having a chicken for a playmate?

I don't believe many, because you may never have been so lonely that you had to think of something of that sort for a playmate. We most all have some little boy or girl to play with, but once

there was a little boy named Juan, who had a very unusual playmate. He lived away, way off in a place that most of you never heard of, let alone visited. Why, even if you started to go there you would have to keep a going and going a whole month before you arrived at the place.

It is called the Philippine Islands. Over there the people are not white, like we are, but brown and very small in size. The country is so very warm that they do not have to wear shoes and stockings, in fact many never heard of such things. There is something these people need to learn, that is, to be kind. I wish we had some of the Builders over there, maybe they could teach them. There may be a reason for this lack of kindness, for years and years they have not been very nicely treated themselves, but that has not much to do with my story.

Juan was a hunchback. The people over there think that a cripple is only to be laughed at, so poor Juan was always getting his feelings hurt when he played with the other children. Even his mother, who of course was fond of him, did not realize that he needed sympathy.

When you really need a thing you will get it, as you saw in the story of Tommie. You will remember how he got sympathy and how he gave it. Well, you can't guess where Juan found what he needed! In an animal, and that animal was a poor, forlorn, dirty, white chicken, with feathers very much crumpled, but like Juan, he was very much alone. That is why in so short a time they became such fast friends. Wherever Juan went the chicken was sure to go, like Mary and her little lamb, only the chicken was little and could not walk very far, and Juan had to carry him in his arms.

Sometimes he would put him on his shoulder, but that was not always safe, for Juan's eyes were so bright and large that the chicken thought they were worth pecking. He may have thought them good enough to eat, chickens have that in their minds, you know, a good deal of the time.

One day, when I was standing by the window, who should come along but Juan and his one friend. They did not see me, but stopped in front of the house to play. First, Juan made a big pile of dirt, and while he was doing this his friend stood quietly looking on. Then when there was a nice high hill, up flew the chicken on top, and how his legs flew, making the dirt go in all directions at once. He would no sooner get the pile down when Juan would



start another, and thus they played till both were tired, and Juan would hold out his arms for the chicken to jump into and off they would start to their home.

It was a queer house, built of a kind of wood I think you may not have seen, called bamboo. It was built very high from the ground. In the lower part lived the horse and upstairs the people. After the bowl of rice, which was all the two friends cared for, Juan would get his mat, spread it on the floor with the rest of the family and he and his chicken would go to sleep together. You see, the chicken so loved the boy that he forgot to roost on the fence or in the trees like other chickens.

I think Juan had a good deal of wisdom in recognizing in that poor little chicken what he needed—a friend. Don't you? There is a great Master who has said that the thing we long for most is the nearest to us, that the very longing has brought it there. The trouble is we are not like Juan, we do not see it. We fail in knowing that we have a relationship with all life even with a poor unnoticed chicken. Children, how great should be our care of what some of us foolishly call Nature's lower creations. Some day we will learn that we need the flowers and animals. They are dependent upon us, and if we do not give them our love and care, when we need them most they will not be about to help us. Just think where Juan would have been without his chicken!

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#### TEMPLE HOME ASSOCIATION NOTES.

On the first Monday evening of each month the local Association members assembled for conference at the Halcyon Hotel. The meeting is regularly organized, having a chairman and secretary elected, respectively, for three months' term. At these meetings matters pertaining to the good and welfare of the Temple Home Association are considered—and recommendations made to the Governing Board of the Association. The Governing Board may or may not carry out such recommendations. This assembly was organized last summer and all recommendations made by it have been carried out so far. Also, the Governing Board renders to this body communications and reports of the work which may be of general interest.

At the assembly meeting held February 10th, the idea was brought up of providing for the care and maintenance of any worker at the Center who might become incapacitated through age

or illness, etc., without expense to said member or without the flavor of charity. In other words, with the idea of insuring the worker when he or she might no longer be able to render service; so that the fear of want and privation in illness or old age should be done away with. The matter was referred to the Governing Board, which will report back at the next assembly meeting the result of its deliberations on the matter.

Attention is again called to the proposition on Halcyon Beach lots. Members able to take one or more of these lots can help the work materially and make a good investment at the same time. Beach property in California is limited, and with several companies actively exploiting the beaches in this vicinity, it is only a question of the near future when these lots will have many times the value they now have. It is hoped that as many members as possible will avail themselves of this offer and help in a way that will be of mutual advantage.

Every Temple member should become a member of the Temple Home Association, which is the outer aspect of the Temple work—and which is working out great and important plans given by the Master-Builder, and which make for the ideal of externalizing on this plane the true and right order of inner spheres of life, replacing thus error with truth, chaos with order, the unnatural with the natural. Every member who adds his mental, moral and financial forces to this plan helps that much, and with the indrawing into this plan and the unification of a body of people filled with the ideal, a mighty force will be generated which must sweep all obstacles aside—and bring about more quickly that which *must* and *is* to be according to the Great Plan of the Logos.

Membership in the Temple Home Association costs \$100, which may be paid in full at once or in monthly installments of \$5.00 per month.

### TEMPLE ACTIVITIES AND NOTICES.

Brother George E. Bailey of King City, Cal., spent several days visiting at Headquarters. The members at the Center thoroughly enjoyed his visit, both on account of his enthusiasm for the work and the delightful music he gave us with his violin.

\* \* \* \*

Brother Otto Westfelt has returned from his sojourn at Palo



Alto, where he has been taking a course of vocal culture. He will open a studio at Oceano and devote himself to teaching vocal music.

\* \* \* \*

Interesting meetings continue to be held every Sunday evening at Oceano, under the auspices of the Temple Builders. The meetings are generally well attended, both by the Temple members and residents of the vicinity. During the past month, the following topics were presented: "Law of Unfoldment," "Cause and Effect," "Life's Mirrors," "Law of Cycles."

\* \* \* \*

Washington's Birthday (the 22d of February) was celebrated by an entertainment at Hiawatha Hall, Oceano. Instrumental music, songs and recitations were on the program, as well as an interesting five-act sketch, rendered by Miss Bertha Teller, Miss Mary Conrow and Bartram Kent. A colonial flavor was given the entertainment by the dancing in costume of a minuet by the following: Mrs. Ida J. Wilkins, as Martha Washington, Mr. Charles Teller as George Washington, Mrs. Louise Furlong, Miss Grace Tanquary and Miss May Teller, as colonial ladies, and C. L. Harris, James Garlick and Byron Kent as colonial gentlemen. Miss Gussie Beyer, also in colonial costume, rendered the music for the minuet.

\* \* \* \*

For Temple dues and Helping Hand contributions, make money orders payable to Mrs. J. W. Kent, Treasurer.

\* \* \* \*

For Membership Certificates and Investment Certificates in the Temple Home Association, and for all payments thereon, make money orders payable to The Temple Home Association.

\* \* \* \*

It is requested that in all cases of changes in address, SPECIAL NOTICE (separate) be promptly sent to the Temple Scribe, by letter or postal card. If this direction is not carefully complied with, or if such changes are mentioned in any other method of correspondence, the desired result may not be secured.

TEMPLE SCRIBE.

# Halcyon Hotel and Sanatorium

## THE HALCYON SANATORIUM

Has been established for the scientific treatment of invalids, and for recuperation and rest in cases of overwork and nervous exhaustion. It is conducted as a distinctively

### HEALTH INSTITUTION

and not as a fashionable resort. Regularity of life and freedom from noise and social excitement prevail, thus securing long periods of rest, while at the same time rational recreation is amply provided for. Although the comfort and welfare of the sick are first considerations, every opportunity is provided for those who desire to spend a pleasant and profitable vacation amid healthful and beautiful surroundings.

The Sanatorium buildings and grounds are situated near the town of Oceano, in the southwestern part of the famous Arroyo Grande Valley, which, encircled by hills from 400 to 800 feet high, has been aptly designated as "the rosy dimple on the cheek of creation." San Luis Bay is one mile distant, affording, with its twenty miles of circular ocean beach, one of the most delightful drives in the world, with inspiring views of sea and mountains blending into one.

The Halcyon Sanatorium is not a water cure, nor a rest cure, nor a diet cure, air cure, nor movement cure, for the reason that not one of these expresses the leading idea, which is

### HEALTH BY RIGHT LIVING.

Obedience to the laws of life and health is enjoined as the requisites to recovery. This is an educative as well as curative process, and it comprehends the work to which The Sanatorium is pledged:

"Founded on Truth. For suffering ones and weary,  
A home, secure from wordly care and strife,  
Nature, the healing mistress, tends its portal,  
Beckoning with gentle hand to paths of life."

All forms of chronic diseases will be received. Neuresthenic conditions and nervous diseases of all kinds, including abnormal conditions and habits resulting from excessive alcoholic or drug addictions, will be treated by the most improved methods and scientific principles known to medical art. Remedies and methods are available that will cure nearly every form of chronic asthma. The natural hot sulphur and alkaline springs in the vicinity are of the greatest value in aiding to cure rheumatic as well as many forms of liver and kidney affections.

**The Treatment.** All the remedial agents that medical science and experience have proved valuable—the resources of nature, as sunlight, pure air and water, baths, the use of oils, electricity, the natural radio active forces that nature has conserved in the vicinity, and equally if not more important, the mental and moral forces—are drawn upon and applied, under the direction of skilled physicians, for the restoration and preservation of Health.

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